

NOTICE OF MEETING AND AGENDA

SOUTHERN NEVADA REGIONAL PLANNING COALITION'S COMMITTEE ON HOMELESSNESS

NOTICE IS HEREBY GIVEN that a meeting of the Committee on Homelessness, a subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at **2:00 p.m.** on **Thursday, March 13, 2014** in the **Clark County Department of Social Service Training Room, 1600 Pinto Lane, Las Vegas, Nevada 89106** to consider the following:

- 1. Call to Order; notice of agenda compliance with the Nevada Open Meeting Law.
- 2. Public Comment No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.
- 3. Approval of the Agenda for March 13, 2014; for possible action.
- 4. Approval of the Minutes from the February 13, 2014 meeting; for possible action.
- 5. Receive an update from the Regional Initiatives Office; for possible action.
- 6. Receive an update from the Nevada Homeless Alliance and a presentation from Living Grace Homes; for possible action.
- 7. Receive a presentation from Las Vegas Metropolitan Police Department on the Giving Project; for possible action.
- 8. Receive an update from each committee member regarding relevant activities within their respective organizations relating to homelessness—the SNRPC Committee on Homelessness members may speak on any item under this section of the agenda. Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the SNRPC Committee on Homelessness.
- 9. Public Comment No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.

Please be aware of the following: items on the agenda may be taken out of order; the SNRPC Committee on Homelessness may combine two or more agenda items for consideration; the Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the Committee may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.

The Clark County Department of Social Service Training Room is accessible to individuals with disabilities. With 24-hour advance request, a sign language interpreter may be made available (phone (702) 455-3530 or TDD (702) 385-7486) or Relay Nevada toll free (800) 326-6868, TT/TDD.

Dated: March 6, 2014

www.SNRPC.org and www.HelpHopeHome.org