



## **NOTICE OF MEETING AND AGENDA** **SOUTHERN NEVADA REGIONAL PLANNING COALITION'S** **COMMITTEE ON HOMELESSNESS**

**NOTICE IS HEREBY GIVEN** that a meeting of the Committee on Homelessness, a subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at **2:00 p.m. on Thursday, February 9, 2012** in the **Clark County Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, Nevada 89155** to consider the following:

1. Call to Order; notice of agenda compliance with the Nevada Open Meeting Law.
2. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*
3. Approval of the Agenda for February 9, 2012; for possible action.
4. Approval of the Minutes from the January 12, 2012 meeting; for possible action.
5. Receive an update from the Regional Initiatives Office; for possible action.
6. Receive an update on the Prevention Working Group; for possible action.
7. Receive an update from the Nevada Homeless Alliance and a presentation from WestCare Nevada, Inc. on their youth programs; for possible action.
8. Identify emerging issues to be addressed by staff or members of the Committee at future meetings; receive updates from Committee members regarding relevant activities within their respective organizations relating to homelessness; and direct staff accordingly; for possible action.
9. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*

**Please be aware of the following: items on the agenda may be taken out of order; the SNRPC Committee on Homelessness may combine two or more agenda items for consideration; the Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the Committee may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.**

**Dated:** February 2, 2012

### AFFIDAVIT OF POSTING

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This meeting has been properly noticed and posted at the following locations:  
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV  
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV  
City of Henderson, 240 Water Street, Henderson, NV  
City of Boulder City, 401 California Street, Boulder City, NV