



## **NOTICE OF MEETING AND AGENDA** **SOUTHERN NEVADA REGIONAL PLANNING COALITION'S** **COMMITTEE ON HOMELESSNESS**

**NOTICE IS HEREBY GIVEN** that a meeting of the Committee on Homelessness, a subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at **2:00 p.m. on Thursday, October 9, 2014** in the **Clark County Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, Nevada 89155** to consider the following:

1. Call to Order; notice of agenda compliance with the Nevada Open Meeting Law.
2. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*
3. Approval of the Agenda for October 9, 2014; for possible action.
4. Approval of the Minutes from the September 11, 2014 meeting; for possible action.
5. Receive an update from the Regional Initiatives Office; for possible action.
6. Approval of recommendations for funding for the local 2014 Continuum of Care competition and authorize the Continuum of Care Coordinator to make necessary modifications for final application submission to U.S. Housing and Urban Development (HUD); for possible action.
7. Receive an update from WestCare on the Community Triage Center; for possible action.
8. Receive an update on the Homeless Management Information System (HMIS) from Bitfocus; for possible action.
9. Receive a presentation from Clark County Social Service on new mobile outreach teams; for possible action.
10. Receive an update from the Nevada Homeless Alliance and a presentation from Nevada Partnership for Homeless Youth; for possible action.
11. Receive an update from each committee member regarding relevant activities within their respective organizations relating to homelessness—the *SNRPC Committee on Homelessness members may speak on any item under this section of the agenda. Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the SNRPC Committee on Homelessness.*
12. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*

**Please be aware of the following:** items on the agenda may be taken out of order; the SNRPC Committee on Homelessness may combine two or more agenda items for consideration; the Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the Committee may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.

The Clark County Commission Chambers are accessible to individuals with disabilities. With 24-hour advance request, a sign language interpreter may be made available (phone (702) 455-3530 or TDD (702) 385-7486) or Relay Nevada toll free (800) 326-6868, TT/TDD. Assistive listening devices may be available upon request from staff in the Chambers.

**Dated:** October 3, 2014

Agenda materials are available upon request by contacting Catherine Huang Hara at [c3h@clarkcountynv.gov](mailto:c3h@clarkcountynv.gov) or (702) 455-5623

This meeting has been properly noticed and posted at the following locations:  
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV  
City of Boulder City, 401 California Street, Boulder City, NV  
City of Henderson, 240 S. Water Street, Henderson, NV  
City of Las Vegas, 495 S. Main Street, Las Vegas, NV  
[www.SNRPC.org](http://www.SNRPC.org) and [www.HelpHopeHome.org](http://www.HelpHopeHome.org)