



## **NOTICE OF MEETING AND AGENDA** **SOUTHERN NEVADA HOMELESSNESS** **CONTINUUM OF CARE BOARD**

**NOTICE IS HEREBY GIVEN** that a meeting of the Southern Nevada Homelessness Continuum of Care Board has been called and will be held at **2:00 p.m. on Thursday, September 12, 2019** in the **Board Room** at the **United Way of Southern Nevada, 5830 W. Flamingo Road, Las Vegas, Nevada 89103** to consider the following:

1. Call to Order; notice of agenda compliance with the Nevada Open Meeting Law.
2. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*
3. Approval of the Agenda for September 12, 2019; for possible action.
4. Approval of the Minutes from the August 8, 2019 meeting; for possible action.
5. Update by co-chairs on recent activities of the Steering Committee; for possible action.
6. Update from the collaborative applicant on relevant business for consideration by the Board; for possible action.
7. Approval of recommendations for funding for the local 2019 Continuum of Care competition and authorize the collaborative applicant to make necessary modifications for final application submission to U.S. Housing and Urban Development (HUD); for possible action.
8. Presentation by St. Jude's Ranch for Children on an application in response to HUD's and U.S. Department of Justice's Human Trafficking Notice of Funding Available (NOFA); for possible action
9. Presentation by Clark County Social Service and discussion of analysis of racial equity and disparity in the Southern Nevada homeless service system; for possible action.
10. Questions and answers regarding reports from the Board working groups (Community Engagement, Coordinated Entry, Data & Systems Improvement, Evaluation, Monitoring, Planning, Youth)—*Continuum of Care and Board members may ask questions related to Working Group Reports posted with the agenda. Comments made cannot be acted upon, but may be placed on a future agenda for consideration by the Board.*
11. Receive an update from board members regarding relevant activities within their respective organizations relating to homelessness—*Board members may speak on any item under this section of the agenda. Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the Board.*
12. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*

**Please be aware of the following:** items on the agenda may be taken out of order; the Board may combine two or more agenda items for consideration; the Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the Board may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.

**The United Way of Southern Nevada is accessible to individuals with disabilities. With 24-hour advance request, a sign language interpreter may be made available (TDD (702) 385-7486) or Relay Nevada toll free (800) 326-6868, TT/TDD.**

**Dated:** September 5, 2019

In an effort to conserve, agenda materials are available online at <http://helphopehome.org/meetings/> or by contacting Catherine Huang Hara at [c3h@clarkcountynv.gov](mailto:c3h@clarkcountynv.gov) or (702) 455-5623  
This meeting has been properly noticed and posted at the following locations:  
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV  
City of Boulder City, 401 California Street, Boulder City, NV  
City of Henderson, 240 S. Water Street, Henderson, NV  
City of Las Vegas, 495 S. Main Street, Las Vegas, NV