



NOTICE OF MEETING AND AGENDA SOUTHERN NEVADA HOMELESSNESS CONTINUUM OF CARE BOARD

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Homelessness Continuum of Care (SNHCoC) Board has been called and will be held at **2:00 p.m. on Thursday, November 10, 2022**, online via **WebEx** at <https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m920819ba57bb0b490e9928638549fbfa> Password: SNHCoC; Telephone at +1-408-418-9388, Access code: 248 517 86530) to consider the following:

1. Call to Order; notice of agenda compliance with the Nevada Open Meeting Law.
2. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*
3. Approval of the Agenda for November 10, 2022; for possible action.
4. Approval of the Minutes from the meeting on October 13, 2022; for possible action.
5. Update by the Collaborative Applicant on relevant business of the Continuum of Care (CoC); for possible action.
6. Approval of the Unsheltered Point-In-Time Count methodology for the Southern Nevada Homeless Census as presented by the Data and Systems Improvement Working Group; for possible action.
7. Presentation by TAC (Technical Assistance Collaborative) on the Youth Needs Assessment; for possible action.
8. Update from the Trust Fund Committee on the Homeless Trust Fund; for possible action.
9. Update on local response to and recovery from Coronavirus Disease 19 and other communicable diseases; for possible action.
10. Update by the Leadership Team on the activities of Operation HOME!; for possible action.
11. Questions and answers regarding reports from the Board working groups (Steering Committee, Community Engagement, Coordinated Entry, Data & Systems Improvement, Evaluation, Monitoring, Planning, Youth)—*Continuum of Care and Board members may ask questions related to Working Group Reports posted with the agenda. Comments made cannot be acted upon, but may be placed on a future agenda for consideration by the Board.*
12. Receive an update from each board member regarding relevant activities within their respective organizations relating to homelessness—*Board members may speak on any item under this section of the agenda. Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration by the board.*
13. Public Comment — *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes.*

Please be aware of the following: items on the agenda may be taken out of order; the Board may combine two or more agenda items for consideration; the Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the Board may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.

Dated: November 3, 2022

Agenda materials are available upon request by contacting helphopehome@clarkcountynv.gov
This meeting has been properly noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV
City of Boulder City, 401 California Street, Boulder City, NV
City of Henderson, 240 S. Water Street, Henderson, NV
City of Las Vegas, 495 S. Main Street, Las Vegas, NV
www.HelpHopeHome.org