

# How to ZoomGrants

**EXAMPLE FROM:**

SNH CoC Local Competition – 2024

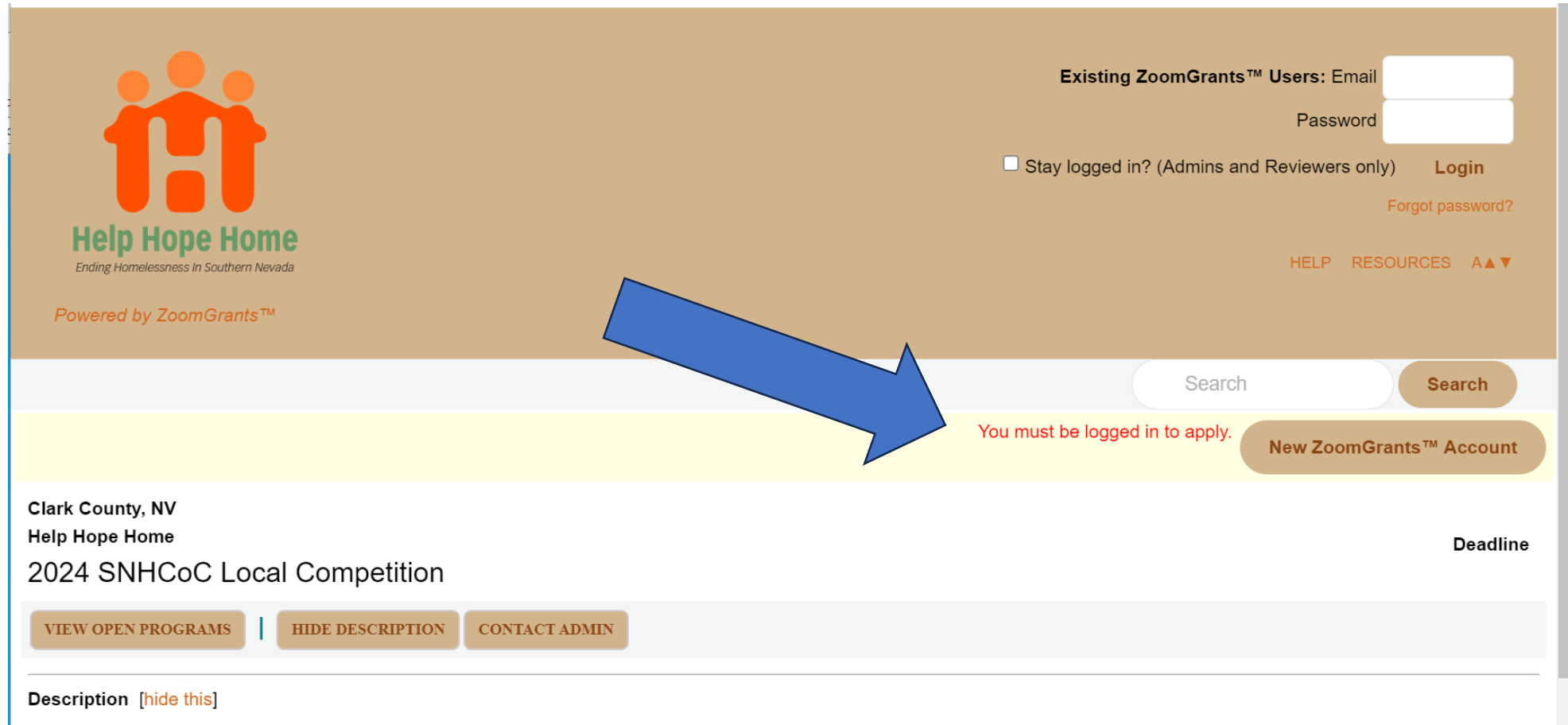
PRE-APPLICATION GUIDANCE


# Click on the link to access the application

- <https://www.zoomgrants.com/zgf/snhcocydhp>

*ALL application pieces will be submitted in this portal.*

Anyone will be able to view the application.  
You must login to submit an application.



  
**Help Hope Home**  
*Ending Homelessness in Southern Nevada*  
*Powered by ZoomGrants™*

Existing ZoomGrants™ Users: Email   
Password   
☐ Stay logged in? (Admins and Reviewers only) **Login**  
[Forgot password?](#)  
[HELP](#) [RESOURCES](#) [A▲▼](#)

**You must be logged in to apply.**

Clark County, NV  
Help Hope Home  
2024 SNHCoC Local Competition

|

Description [\[hide this\]](#)

Deadline

Previous ZoomGrants applicants can log in even if you've not applied for CoC funds before.



Available Programs

No programs are available.

To access your submitted applications, login above as an Existing ZoomGrants User.

#### Existing ZoomGrants™ Users

Email

Password

Stay logged in? ☐

[Forgot password?](#)

[RESOURCES](#) [HELP](#) [A▲▼](#)

**First time users  
must create a new  
account**

#### New ZoomGrants™ Account

Email

Password

First Name

Last Name

Account Type  
☒ Organization  
☐ Individual

- Password must be at least 8 characters and contain 1 letter and 1 number.

- We do not sell or rent your personal information to anyone. Ever.



**Help Hope Home**

Ending Homelessness In Southern Nevada

Powered by ZoomGrants™

My Account Home / My Applications

Account Profile

Welcome, Brenda Herbstman [Not Brenda Herbstman?](#)

[HELP](#) [RESOURCES](#) [FULL SCREEN](#) [LOGOUT](#) [A▲▼](#)

Search

Clark County, NV

Help Hope Home

2024 SNHCoC Local Competition

Deadline

[VIEW OPEN PROGRAMS](#)

[SHOW DESCRIPTION](#)

[CONTACT ADMIN](#)

Clark County Social Service

Application Status: Not Submitted

[Apply Now/Start Application](#)

\$ 0.00 requested

[Summary](#)

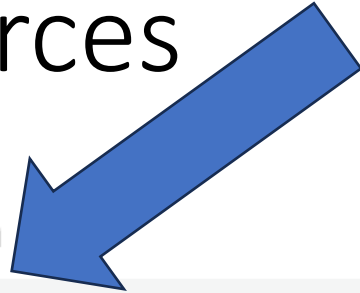
[Pre-Application](#)

[Activity Log](#)

*Click on the Apply button next to the program title.*

# Helpful Resources

## 2024 SNHCoC Local Competition

[VIEW OPEN PROGRAMS](#)[HIDE DESCRIPTION](#)[CONTACT ADMIN](#)

### Description [\[hide this\]](#)

The United States Department of Housing and Urban Development (HUD) releases funding through the Continuum of Care (CoC) Program to assist people at imminent risk of or experiencing homelessness. In the Southern Nevada region, the CoC is the Southern Nevada Homelessness Continuum of Care (SNHCoC), and SNHCoC is responsible for preparing the annual application for HUD CoC funding.

For detailed information related to the SNHCoC local application please visit <https://helphopehome.org/funding-opportunities/>

NOTE: Agencies that are seeking funding for multiple programs need to submit one pre-application per program, but only need to submit their audited financials and nonprofit documentation once, in one of their applications. However, project-specific information from SAGE and eLOCCS must be uploaded individually for each renewal project.

*Select HIDE or SHOW for each section to expand and minimize each section.*

Summary

Pre-Application

Activity Log

## Summary

*(answers are saved automatically when you move to another field)*

Application Title/Project  
Name

Amount Requested

\$

*These tabs will show each of the application pieces.  
Please complete the Summary and Pre-Application as Phase 1 of the local application process.  
The Phase 2 tab will be added in soon.*

## Collaborators



*Collaborators can only edit application data (answers). They cannot submit, archive, or delete this application.*

Email Address	First Name	Last Name	Title	Editing Access	Status
<input type="text" value="Email Address"/>	<input type="text" value="First Name"/>	<input type="text" value="Last Name"/>	<input type="text" value="Title"/>	<div>Application <input type="checkbox"/></div>	<div>Invite</div>

☐ Add to Additional Contacts *(below)*

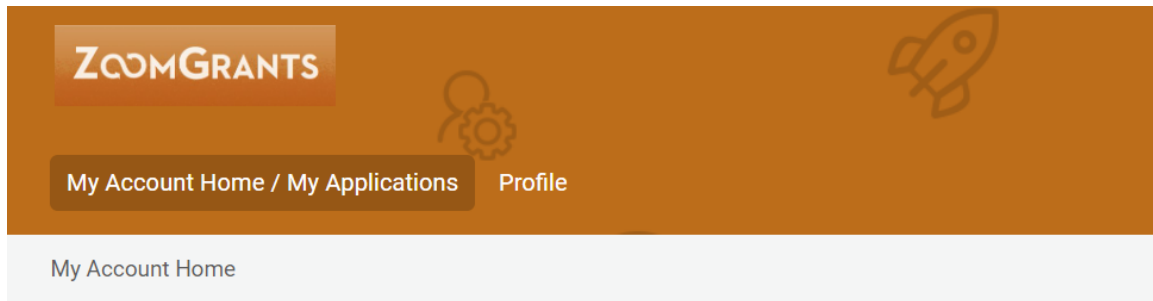
### Additional Contacts for this Application

*Additional Contacts will be copied on all emails sent to the application owner regarding this application. Enter ONLY email addresses separated by a comma.  
No names. No titles. No phone numbers.*

Next

*At the bottom of the summary page, you'll be able to add your colleagues and give them access to your application. Click the editing option for them to be able to review and edit. Or you can give them viewer rights only.*








## My Account Home

Clark County Sc

**Incomplete Applications (1)**  
(full application not yet submitted)  
[show/hide](#)

**Clark County, NV**  
**2023 Continuum of Care Local Application Process** (deadline 8/14/2023)  
\$0.00 [Application ID 446113](#)

Go to the home page and click  
on the copy icon.


*Note you can also print or  
delete so choose wisely!*

*At any time, you may make a duplicate of  
your application. This is helpful if you are  
applying for more than one project.*

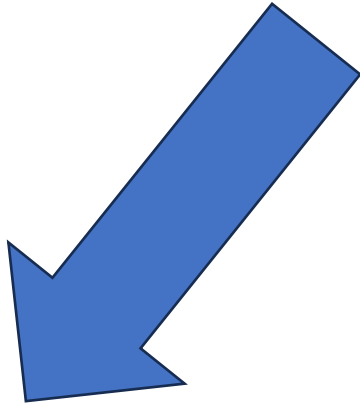
*After reviewing the Pre-Application  
questions, determine when you want to  
duplicate your application. Be sure to  
change the project name and any specific  
project information related to new  
project.*

*Also remember you'll need to submit each  
application.*

*On the Documents tab, you'll need to upload your documents using the Upload option. Please note you'll need to refresh this screen after uploading to see that it is actually uploaded.*

Documents Requested *	Required?	Uploaded Documents *
RENEWAL APPLICATIONS ONLY: (Required) Please attach a screenshot from the SAGE Submission system demonstrating that the APR for this program was submitted on time. You may add additional information with your screenshot to explain any discrepancies.		<div>-none-</div> <div></div> <div>Upload</div>
RENEWAL APPLICATIONS ONLY: (Required) Please submit a PDF of eLOCCS draws from the most current completed program year. Document should include all entries for the 12 month program period.		<div>-none-</div> <div>Upload</div>
NEW APPLICATIONS ONLY: (Required) Please attach a completed letter of interest for each new project application using the template provided. <a href="#">Download template: Letter of Interest</a>		<div>-none-</div> <div>Upload</div>
NEW AND RENEWAL APPLICATIONS: (Required) Eligible applicants include nonprofit organizations or government entities. Please upload your 501c3 letter if applicable.		<div>-none-</div> <div>Upload</div>
NEW AND RENEWAL APPLICATIONS: (Required) To document the financial capacity of your organization, please upload the most recent audited financial statements.		<div>-none-</div> <div>Upload</div>

*Note the Letter of Interest is a template that can be downloaded as a fillable form and then uploaded after filling it out.*



**\*PLEASE NOTE:** For YHDP, this will not be a "pre-application".

**Submit Pre-Application**

This Pre-Application section must be submitted and Approved by the Administrator (not ZoomGrants) before you can fill out the rest of the application.  
Click the Submit Pre-Application button at the top or bottom of this tab to submit this section to be reviewed.

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*When the Pre-Application has been completed to your satisfaction, consider printing a PDF version to keep for your records and then hit the "Submit Pre-Application" button.*

# Oopsie – if you try to submit before completing the questions, you won't be able to do that.

Submit

## Application Completion [\[hide this\]](#)

By entering your initials here you certify this submission truthfully and accurately represents your application and is hereby submitted for review. Submission of this application does not, in any way, guarantee that your application will yield a favorable result. Submission of this application also indicates your agreement to the [terms](#) of using ZoomGrants™.

By submitting this application, you hereby certify that you have been duly authorized by the applicant to submit this Application, and to ensure compliance with its Requirements, Restrictions, and Certifications. Any false, fictitious, or fraudulent statements or claims may be subject to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001).

### Some fields are missing answers:

Summary - Agency/Organization Nickname (or abbreviation)  
Project Application Question 1  
Project Application Question 2  
Project Application Question 3  
Project Application Question 4  
Project Application Question 5  
Project Application Question 6  
Project Application Question 7  
Project Application Question 8  
Project Application Question 9  
Project Application Question 10  
Project Application Question 20

*On your home page, submitted applications will be saved under that tab.*

### Incomplete Applications (1)

*(full application not yet submitted)*

[show/hide](#)

**Clark County, NV**

**2023 Continuum of Care Local Application Process** (deadline 8/14/2023)

\$0.00 [Application ID 446113](#)



### Submitted Applications (3)

*(full application submitted, decision pending)*

[show/hide](#)



# Got YHDP questions?

- Technical questions related to the ZoomGrants portal:
  - [Questions@ZoomGrants.com](mailto:Questions@ZoomGrants.com)
- Technical questions related to the YHDP Application:
  - [HelpHopeHome@ClarkCountyNV.gov](mailto:HelpHopeHome@ClarkCountyNV.gov) with subject line: 2025 YHDP Competition
  - Or check the FAQs on <https://helphopehome.org/youth-homelessness-demonstration-program/>
- Other YHDP related questions will be forwarded to the Collaborative Applicant and TA Support Team.
  - [HelpHopeHome@ClarkCountyNV.gov](mailto:HelpHopeHome@ClarkCountyNV.gov) with subject line: 2025 YHDP Competition